

I. EXISTENCE OF SATAN

- JOB 1:6-7
- MATTHEW 13:37-39
- LUKE 10:18-20

II. INFORMATION OF THE CURRENT “WORLD” TRENDS

III. WE ARE NOT ALONE

- 1 PETER 5:8-9
- JAMES 4:7-10
- SET ME FREE-----CASTING CROWNS

THE EXISTENCE OF SATAN

- A. THE TEACHING OF SCRIPTURE. THE EXISTENCE OF SATAN IS TAUGHT IN SEVEN OLD TESTAMENT BOOKS AND BY EVERY NEW TESTAMENT WRITER
- B. THE TEACHING OF CHRIST. HE ACKNOWLEDGED AND TAUGHT THE EXISTENCE OF SATAN (MATT. 13:39, LUKE 10:18, 11:18)

THE PERSONALITY OF SATAN

- A. HE POSSESSES INTELLECT (2 COR 11:3)
- B. HE HAS EMOTIONS (REV 12:17)
- C. HE HAS WILL (2 TIM 2:26)
- D. HE IS TREATED AS A MORALLY RESPONSIBLE PERSON (MATT 25:41)
- E. PERSONAL PRONOUNS ARE USED OF HIM (JOB 1)

THE DESIGNATIONS OF SATAN

- A. NAMES: SATAN (ADVERSARY); DEVIL (SLANDERER); LUCIFER (SON OF THE MORNING); BEELZEBUB (MATT 12:24); BELIAL (2 COR 6:15)
- B. TITLES: EVIL ONE (1 JOHN 5:19); TEMPTER (1 THESS 3:5); PRINCE OF THIS WORLD (JOHN 12:31); GOD OF THIS AGE (2 COR 4:4); PRINCE OF THE POWER OF THE AIR (EPH 2:2); ACCUSER OF THE BRETHREN (REV 12:10)
- C. REPRESENTATIONS: SERPENT (REV 12:9); DRAGON (REV 12:3); ANGEL OF LIGHT (2 COR 11:14)

THE NATURE OF SATAN

- A. HIS CHARACTER: HE IS A CREATURE (EZEK 28:14); HE IS A SPIRIT BEING (EPH 6:11-12); HE IS OF THE ORDER OF ANGELS CALLED CHERUBIM (EZEK 28:14); HE WAS THE HIGHEST OF ALL ANGELIC CREATURES (EZEK 28:14)
- B. HIS PERSONALITY TRAITS: HE IS A MURDERER (JOHN 8:44); HE IS A LIAR (JOHN 8:44); HE IS A CONFIRMED SINNER (1 JOHN 3:8); HE IS AN ACCUSER (REV 12:20); HE IS AN ADVERSARY (1 PETER 5:8)
- C. HIS LIMITATIONS: HE IS A CREATURE AND THEREFORE NOT OMNISCIENT OR FINITE; HE CAN BE RESISTED BY CHRISTIANS (JAMES 4:7); GOD PLACES LIMITATIONS ON HIM (JOB 1:12)

THE ORIGINAL STATE AND FALL OF SATAN

- A. SATAN'S PRIVILEGES (EZEK 28:11-15)
- B. SATAN'S SIN (ISA 14:12-20)
 - 1. THE PERSON (VV 12, 15-20)
 - A. HIS NAME (V 12)
 - B. HIS POWER (VV 15-20)
 - 2. THE SIN (VV 13-14)
 - A. "I WILL ASCEND INTO HEAVEN"
 - B. "I WILL EXALT MY THRONE ABOVE THE STARS OF GOD" (EITHER ACTUAL STARS OR ANGELS)

C. "I WILL SIT ON THE MOUNT OF THE ASSEMBLY IN THE FAR NORTH (EITHER ASSEMBLY OF ANGELS OR ISRAEL UNDER MESSIANIC RULE)

D. "I WILL ASCCEND ABOVE THE HEIGHTS OF THE CLOUDS" (USURP THE GLORY OF GOD)

E. "I WILL BE LIKE THE MOST HIGH" (SATAN WANTED TO BE THE POSSESSOR OF HEAVEN AND EARTH) HIS SIN IS CALLED PRIDE IN 1 TIM 3:6, AND IT MAY BE CHARACTERIZED AS COUNTERFEITING GOD (LIKE THE MOST HIGH)

C.SATAN'S PUNISHMENT (EZEK 28:16-19)

SATAN'S JUDGEMENTS

- A. CAST OUT OF HIS ORIGINAL POSITION IN HEAVEN (EZEK 28:116)
- B. JUDGEMENT PRONOUNCED IN EDEN (GEN 3:14-15)
- C. JUDGED AT THE CROSS (JOHN 12:31)
- D. CAST OUT IN THE MIDST OF THE TRIBULATION PERIOD (REV 12:13)
- E. CONFINED IN THE ABYSS AT THE BEGINNING OF THE MILLENIUM (REV 20:2)
- F. CAST INTO THE LAKE OF FIRE AT THE END OF THE MILLENIUM (REV 20:10)

THE WORK OF SATAN

- A. IN RELATION TO THE REDEPTIVE WORK OF CHRIST: PREDICTION OF CONFLICT (GEN 3:15); TEMPTATION OF CHRIST (MATT 4:1-11); SATAN USED VARIOUS PEOPLE TO ATTEMPT TO THWART THE WORK OF CHRIST (MATT 2:16; JOHN 8:44; MATT 16:23); HE POSSESSED JUDAS' BODY FOR THE BETRAYAL (JOHN 13:27)
- B. IN RELATION TO THE NATIONS: HE DECEIVES THEM NOW (REV 20:3); HE WILL GATHER THEM TO THE BATTLE OF ARMAGEDDON (REV 16:13-14)
- C. IN RELATION TO UNBELIEVERS: HE BLINDS THEIR MINDS (2 COR 4:4); HE SNATCHES THE WORLD FROM THEIR HEARTS (LUKE 8:120); HE USES MEN TO OPPOSE GOD'S WORK (REV 2:13)
- D. IN RELATION TO THE CHRISTIAN: HE TEMPTS HIM TO LIE (ACTS 5:3); HE ACCUSES AND SLANDERS HIM (REV 12:10); HE HINDERS HIS WORK (1 THESS 2:18); HE EMPLOYS DEMONS TO ATTEMPT TO DEFEAT HIM (EPH 6:11-12); HE TEMPTS TO IMMORALITY (1 COR 7:5); HE SOWS TARES AMONG BELIEVERS (MATT 13:38-39); HE USES MEN TO OPPOSE GOD'S WORK (REV 2:13)

THE DEFENSE OF THE BELIEVER AGAINST SATAN

- A. THE PRESENT INTERCESSORY WORKS OF CHRIST (JOHN 17:15)
- B. THE PURPOSE OF GOD MAY INCLUDE USING SATAN FOR BENEFICIAL PURPOSES IN THE LIFE OF THE CHRISTIAN (2 COR 12:7)
- C. THE CHRISTIAN SHOULD NEVER SPEAK OF SATAN CONTEMPOUSLY (JUDE 8-9)
- D. THE BELIEVE SHOULD BE ON GUARD (1 PETER 5:8)
- E. THE BELIEVER SHOULD TAKE A STAND AGAINST SATAN (JAMES 4:7)
- F. THE BELIEVER SHOULD USE HIS ARMOR (EPH 6:11-18)

DOCTRINE OF DEMONS

ORIGIN OF DEMONS

- A. SOULS OF DEPARTED EVIL PEOPLE. A HEATHEN GREEK VIEW
- B. DISEMBODED SPIRITS OF A PRE-ADAMIC RACE. THE BIBLE SPEAKS OF SUCH A RACE
- C. THE OFFSPRING OF ANGELS AND ANTEDILUVIAN WOMEN (GEN 6:1-4)
- D. FALLEN ANGELS. SATAN IS AN ANGEL AND IS CALLED PRINCE OF THE DEMONS (MATT 12:24) INDICATING THAT THE DEMONS ARE ANGELS, NOT A PRE-ADAMIC RACE. FURTHERMORE SATAN HAS WELL ORGANIZED RANKS OF ANGELS (EPH 6:11-12) AND IT IS REASONABLE TO SUPPOSE THAT THESE ARE THE DEMONS. SOME DEMONS ARE CONFINED ALREADY (2 PETER 2:4; JUDE 6) AND SOME ARE LOOSE TO DO SATAN'S WORK. IT IS THOUGHT BY SOME THAT THE REASON CERTAIN DEMONS ARE PRESENTLY CONFINED IS THAT THEY PARTICIPATED IN THE SIN OF GENESIS 6:1-4.

CHARACTERISTICS OF DEMONS

- A. THEIR NATURE. THEY ARE SPIRIT BEINGS. NOTE THAT THE DEMON IN MATTHEW 17:18 IS CALLED AN UNCLEAN SPIRIT IN THE PARALLEL ACCOUNT IN MARK 9:25. SEE ALSO EPH 6:12
- B. THEIR INTELLECT. THEY KNOW JESUS (MARK 1:24) THEIR OWN DOOM (MATT 8:29) THE PLAN OF SALVATION (JAMES 2:19) THEY HAVE A WELL DEVELOPED SYSTEM OF DOCTRINE OF THEIR OWN (1 TIM 4:1-3)
- C. THEIR MORALITY. THEY ARE CALLED UNCLEAN SPIRITS AND THEIR DOCTRINE LEADS TO IMMORAL CONDUCT (1 TIM 4:1-2)

ACTIVITIES OF DEMONS

- A. IN GENERAL. DEMONS ATTEMPT TO THWART THE PURPOSE OF GOD (DAN 10:10-14; REV 16:13-16); DEMONS EXTEND THE AUTHORITY OF SATAN BY DOING HIS BIDDING (EPH 6:11-12); DEMONS MAY BE USED BY GOD IN THE CARRYING OUT OF HIS PURPOSES (1 SAM 16:14; 2 COR 12:7)
- B. IN PARTICULAR. DEMONS CAN INFLICT DISEASE (MATT 9:33; LUKE 13:11,16); DEMONS CAN POSSESS MEN (MATT 4:24); DEMONS CAN POSSESS ANIMALS (MARK 5:13); DEMONS CAN OPPOSE THE SPIRITUAL GROWTH OF GOD'S CHILDREN (EPH 6:12); DEMONS DISSEMINATE FALSE DOCTRINE (1 TIM 4:1)

DEMON POSSESSION

- A. DEFINITION OF DEMON POSSESSION. DEMON POSSESSION MEANS A DEMON IS RESIDING IN A PERSON, EXERTING DIRECT CONTROL AND INFLUENCE OVER THAT PERSON, WITH CERTAIN DERANGEMENT OF THE MIND AND/OR BODY. DEMON POSSESSION IS TO BE DISTINGUISHED FROM DEMON INFLUENCE OR DEMON ACTIVITY IN RELATION TO A PERSON. THE WORK OF THE DEMON IN THE LATTER IS FROM THE OUTSIDE; IN DEMON POSSESSION IT IS FROM WITHIN. BY THIS DEFINITION A CHRISTIAN CANNOT BE DEMON POSSESSED BY A DEMON SINCE HE IS INDWELT BY THE HOLY SPIRIT. HOWEVER A BELIEVER CAN BE THE TARGET OF DEMONIC ACTIVITY TO SUCH AN EXTENT THAT HE MAY GIVE THE APPEARANCE OF DEMON POSSESSION.
- B. EFFECTS OF DEMON POSSESSION. SOMETIMES PHYSICAL DISEASE (MATT 9:32-33), BUT PHYSICAL DISEASE AND DEMON POSSESSION ARE DISTINGUISHED IN SCRIPTURE (ACTS 5:16); SOMETIMES MENTAL

DERANGEMENT IS DUE TO DEMON POSSESSION (MATT 17:15) BUT NOT ALWAYS (DAN 4)

- C. EXTENT OF DEMON POSSESSION. AS TO PERSONS ONLY UNBELIEVERS MAY BE POSSESSED. IN THE TIME OF CHRIST MOST INSTANCES OF DEMON POSSESSION WERE AMONG NON-ISRAELITES; AS TO TIME. USUALLY THERE IS AN OUTBREAK OF DEMON ACTIVITY WHEN TRUTH AND LIGHT ARE THE STRONGEST (E.G. TIME OF CHRIST)

DESTINATION OF DEMONS

- A. TEMPORARY DESTINY. SOME FREE ONES WERE CAST INTO THE ABYSS (LUKE 8:31; REV 9:11); SOME CONFINED ONES WILL BE LOOSED IN THE TRIBULATION (REV 9-11; 16:13-14)
- B. PERMANENT DESTINY. EVENTUALLY ALL DEMONS WILL BE CAST WITH SATAN INTO THE LAKE OF FIRE (MATT 25:41)